APPROVED JURISDICTIONAL DETERMINATION FORM¹ **U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

Other information (please specify):

A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): March 9, 2018

3. D	IST	RICT OFFICE, FILE NAME, AND NUMBER: CENAO-2018-00447 Foxcroft School Athletic Fields	
C.	PRO	PROJECT LOCATION AND BACKGROUND INFORMATION:	
		e: Virginia County/parish/borough: Loudoun City: ter coordinates of site: Lat. 39.012486° N, Long77.749959° W Universal Transverse Mercator: n/a	
		ne of nearest waterbody: Goose Creek ne of watershed or Hydrologic Unit Code (HUC): 02070008	
	V	Check if map/diagram of review area is available upon request.	
		Check if other sites (e.g., offsite mitigation sites, disposal sites, etc) are associated with this action and are recorded on a different JD form.	
D.	RE	VIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):	
		Office (Desk) Determination. Date:	
	V	Field Determination. Date(s): April 5, 2018	
SE <i>C</i>	TIO	N II: SUMMARY OF FINDINGS	
		SECTION 10 DETERMINATION OF JURISDICTION.	
	re ar	e no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review	
B. (CWA	SECTION 404 DETERMINATION OF JURISDICTION.	
		e no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.	
SE <i>C</i>	CTIO	N III: DATA SOURCES.	
		PORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked as	
	_	iested, appropriately reference sources below): Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant:	
		Data sheets prepared/submitted by or on behalf of the applicant/consultant.	
		Office concurs with data sheets/delineation report.	
		Office does not concur with data sheets/delineation report.	
		Data sheets prepared by the Corps:	
		U.S. Geological Survey Hydrologic Atlas:	
		USGS NHD data.	
		USGS 8 and 12 digit HUC maps.	
	V	U.S. Geological Survey map(s). Cite scale & quad name: 1:24,000 Middleburg	
		USDA Natural Resources Conservation Service Soil Survey. Citation: National	
		wetlands inventory map(s). Cite name:	
		State/Local wetland inventory map(s):	
		FEMA/FIRM maps:	
		100-year Floodplain Elevation is: (National Geodectic Vertical Datum of 1929)	
		Photographs:	
		or Other (Name & Date):	
		Previous determination(s). File no. and date of response letter:	
		Applicable/supporting case law:	
		Applicable/supporting scientific literature:	

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE **REVIEW AREA ONLY INCLUDES DRY LAND:**

¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.