

NEPA ENVIRONMENTAL REVIEW PACKET

| Received @ ESOH | Required Completion Date From ESOH | Required Documents | |
|-----------------|------------------------------------|--------------------|---|
| 6/24/2015 | 6/30/2015 | NEPA Specs | ✓ |
| | | NEPA Checklist | ✓ |
| | | Comment Sheet | ✓ |

PROJECT NAME AFH GARAGE RENOVATIONS

COR JEFF PRUZINSKY

RECEIVED
RREC

An Environmental, Safety, and Occupational Health Branch Program Manager must review each project for each applicable program area. ESOH has agreed to review small projects within one week and large projects within two weeks.

| | |
|---|---------|
| Date the Review was completed | 6/30/15 |
| Date Change Memo was delivered to the COR | N/A |
| Date the Changes were completed | N/A |
| Date the REC was delivered to the COR | 6/30/15 |

RECORD OF ENVIRONMENTAL CONSIDERATION (REC)

Proponent Office is ELTY-RKE

Project Title:
AFH GARAGE RENOVATIONS

JON or PR

Description of Proposed Action:
Finish the garages in AFH Buildings 503, 504, 505, 506, 507 and 508. In 26 units, contractor will install epoxy floors, remove old dry wall install electrical outlets, insulate and install new 5/8 drywall, spackle and paint. Contractor will install new electric heater in each garage. Exterior brick repairs and interior doors will also be replaced.

Units to be worked are:
503A, 503B, 503C, 503D, 503E, 503F
504A, 504B, 504C, 504D
505A, 505B
506A, 506B, 506C, 506D
507A, 507B, 507C, 507D
508A, 508B, 508C, 508D, 508E, 508F

Anticipated Date and/or Duration of Proposed Action (Month/Year) **8/01/2015**

It has been determined that the action (choose one):

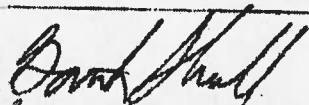
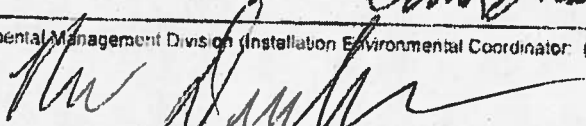
a. Is adequately covered in the existing FA FIA CIS

Title _____ Date _____

b. This action is categorically excluded under the provisions of 32 CFR 651, Appendix B, Section II, paragraph **E-4** and no extraordinary circumstances exist as defined in paragraph 651.29(b). The facility involved will not be significantly altered by the operation of the completed project and the operation of the completed project will not, in itself, have a significant environmental impact.

c. Is exempt from NEPA requirements under the provisions of following superseding law.

Contingent Upon _____

| | |
|----------------------|---|
| Date Jun 24, 2015 | Project Proponent Name & Title (Type and sign) GARITH SHULL P.E. CHIEF DIS ENG  |
| Date | Chief, Environmental Management Division (Installation Environmental Coordinator) (Type and sign)  |

SEE INSTRUCTIONS ON PAGE 2

**INSTRUCTIONS FOR SUBMITTING A RECORD OF ENVIRONMENTAL
CONSIDERATION (REC) TO ENVIRONMENTAL MANAGEMENT DIVISION (EMD)**

I. General Instructions The National Environmental Policy Act is a federal law that was passed by Congress in 1969. This federal law requires all federal facilities to review actions that may have adverse impacts the environment. Below is a sample of actions that may cause adverse impacts to the environment.

- | | |
|--------------------------|---------------------------|
| a. Construction projects | h. Fences/retaining walls |
| b. Equipment purchases | i. Asbestos removal |
| c. Workload transfers | j. Installation carpets |
| d. Repairs | k. Painting |
| e. Renovations | l. Electrical |
| f. Clearing of trees | m. Plumbing |
| g. Snow removal | |

Please note that there may be other actions that may cause adverse impacts to the environment. They also will be required to be reviewed by EMD. Any project that could cause harm to the environment must be forwarded to EMD for review. A REC must be signed by both the proponents, Division Chief and the Chief of Environmental Management Division. If you have any questions, call EMD at X57098.

II. How Long Does the Review Take For small projects (generally less than \$100,000), allow five days for EMD to review it. For larger projects (generally more than \$100,000) or more complex projects, allow ten days for EMD to review it. This review will take place before the package is forwarded to D Contracting, Contracting Division.

III. What to Submit Plans, specifications, scope of work, fill in all applicable portions of the REC. (See Part IV for instructions)

IV. How to complete Record of Environmental Consideration (AMSEL-TY Form 6127)

1. **Project Title** Include the building where the work is located.
2. **JON or PR#** Fill in the JON or PR#.
3. **Description of Proposed Action** Briefly describe the proposed action.
4. **Anticipated Date and/or Duration of Proposed Action (Month/Year)** Fill in anticipated date.

5a. Mark either a, b, or c.

5b. Fill in blank in item 5. Generally, construction projects fall under category C-2. Generally, equipment purchases fall under category

E-4. If the project does not fit, or if you have any questions, call EMD at X57098.

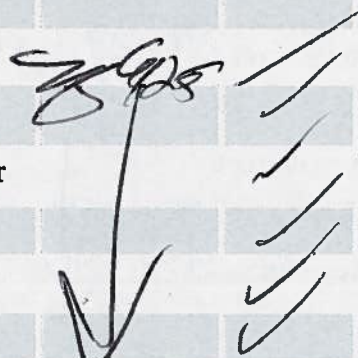
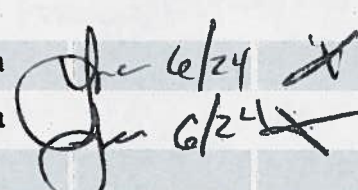
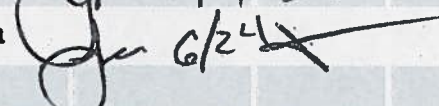



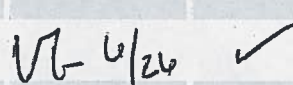
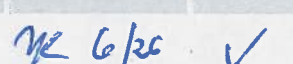
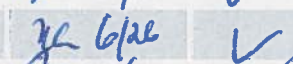

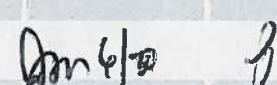
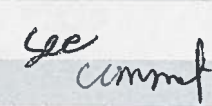
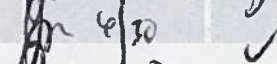
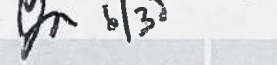


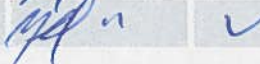
6. **Contingent Upon** Leave blank.

7. **Project Proponent Name and Title (Type and sign)**: This must be signed by a Division Chief or acting Division Chief.

8. **For Chief, Environmental Management Division signature** Leave blank.

National Environmental Policy Act (NEPA) Documents FY _____

Use in accordance with 32 CFR 651; Proponent office is ELTY-ISR-E

| <u>Functional Area</u> | <u>Program Manager</u> | <u>Initial</u> <u>/Date</u> | <u>Concur</u> | <u>NEPA Spec # to Incorporate in</u> <u>Project</u> |
|--------------------------|------------------------|--|---------------|---|
| Asbestos | Argust/Mazza |  | ✓ | |
| Demolition Notification | Argust/Mazza | | ✓ | |
| GIS mapping Coordination | Argust/Wildoner | | ✓ | |
| IRP/AOCs | Argust/Parrent | | ✓ | |
| Lead-based Paint | Argust/Parrent | | ✓ | |
| MMRP | Argust/Parrent | | ✓ | |
| PCBs | Clutter/Mazza |  | ✓ | |
| UST/AST | Clutter/Mazza |  | ✓ | |
| Energy Conservation | Dominick/Ruskey |  | ✓ | |
| LEED | Dominick/Ruskey |  | ✓ | |
| Pollution Prevention | Dominick/Ruskey |  | ✓ | |
| Hazardous Waste | Gross/Parrent |  | ✓ | |
| Cultural Resources | Kresge/Argust |  | ✓ | |
| Natural Resources | Kresge/Argust |  | ✓ | |
| Pest Management | Kresge/Argust |  | ✓ | |
| Buy Recycled | Mazza/Clutter |  | ✓ |  |
| Solid Waste Disposal | Mazza/Clutter |  | ✓ | |
| Recycling | Mazza/Clutter |  | ✓ | |
| HAZCOM | Parrent/Gross |  | |  |
| Mercury | Parrent/Gross |  | ✓ | |

Note: Concurrence indicates that the Program Manager has reviewed the project for their respective programs and is allowing it to proceed without further revision or modification to the proposed project.

National Environmental Policy Act (NEPA) Documents **FY** _____

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| <u>Functional Area</u> | <u>Program Manager</u> | <u>Initial</u> <u>/Date</u> | <u>Concur</u> | <u>NEPA Spec # to Incorporate in</u> <u>Project</u> |
|----------------------------------|------------------------|--------------------------------|-------------------------------------|--|
| Air Quality | Ruskey/Gross | <i>RG 6/27</i> | <input checked="" type="checkbox"/> | |
| Conformity Rule | Ruskey/Vacant | | <input checked="" type="checkbox"/> | |
| ISO14001 | Ruskey/Parrent | | <input checked="" type="checkbox"/> | |
| Noise | Ruskey/Vacant | | <input checked="" type="checkbox"/> | |
| ODS | Ruskey/Dominick | | <input checked="" type="checkbox"/> | |
| Backflow/Cross Connection | Wildoner/ Ruskey | <i>TW 6/24</i> | <input checked="" type="checkbox"/> | |
| Drinking Water | Wildoner/Ruskey | | <input checked="" type="checkbox"/> | |
| Erosion Control | Wildoner/Argust | | <input checked="" type="checkbox"/> | |
| NPDES | Wildoner/Ruskey | | <input checked="" type="checkbox"/> | |
| Water Quality | Wildoner/Ruskey | | <input checked="" type="checkbox"/> | |
| Wetlands | Wildoner/Kresge | | <input checked="" type="checkbox"/> | |

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