

**RECORD OF ENVIRONMENTAL CONSIDERATION (REC)**

**TO: IMRI-PWF**

**FROM: IMRI-PWE**

**PROJECT TITLE: Repair SW Porch of Qtrs 4 and Abate Lead Based Paint.  
Work Request 2013-6146**

**BRIEF DESCRIPTION OF THE PROJECT: Provide labor, material, and equipment to repair and paint the SW porch and steps of Qtrs 4. Provide labor, material, and equipment to remove lead-based paint. A copy of the lead-based paint form shall be submitted to Chase Burns, IMRI-PWB, prior to any work.**

**This project involves work on the exterior of an existing building, however, since the repairs are being completed with like materials and does not change the outward appearance of the building coordination with the Illinois State Historic Preservation Office (SHPO) is not required due to pending Programmatic Agreement.**

**Anticipated date and/or duration of proposed action: (MM/DD/YY): 2 Nov 2013,  
60 days**

**Reason for using a record of environmental consideration :**

- b. Per 32 CFR Part 651, Appendix B, Section II, the following CX applies which states: Per 32 CFR Part 651, Appendix B, Section II, the following CX applies which states: (g) Repair and maintenance activities (1) Routine repair and maintenance of buildings, airfields, grounds, equipment, and other facilities to include but not limited to the removal and disposal of asbestos-containing material and lead-based paint IAW applicable regulations; removal of dead, diseased or damaged trees; and repair of roofs, doors, windows or fixtures or work on historic structures.**

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**(date) Tracy R. Neitzer \_\_\_\_\_ Chief, Master Planning Division**

**(date) Reita A. Kuster \_\_\_\_\_ Acting Chief, Environmental  
Division, Installation Environmental Coordinator**

**(date) George J. Schaub \_\_\_\_\_ Environmental Lead-  
Based Paint Manager, Installation Historical Preservation Manager**

**(date) Chase M. Burns \_\_\_\_\_ Asbestos & Lead-Based Paint  
Control Officer**

**(date) William A. Abbott \_\_\_\_\_ Industrial Hygiene Officer**

**(date) Quilla Bennett \_\_\_\_\_ NEPA Program**