

**RECORD OF ENVIRONMENTAL CONSIDERATION (REC)**

**TO: IMRI-PWF**

**FROM: IMRI-PWE**

**PROJECT TITLE: Remove Water Damaged Paint and Wood in Basement of Qtrs 3 and Pour Concrete. Test for and abate Lead Based Paint, Work Request 2013-3551**

**BRIEF DESCRIPTION OF THE PROJECT: Remove and discard water damaged wood floor and wall paneling in southwest corner of basement in Qtrs 3. Wood tested positive for lead based paint. Wood floor is covering a dirt floor. Once wood floor is removed, pour concrete flooring and install sump pin and pump. A copy of the lead-based paint form shall be submitted to Chase Burns, IMRI-PWB, prior to any work.**

**This project involves work on the interior of an existing building; therefore, coordination with the Illinois State Historic Preservation Office (SHPO) is not required due to pending Programmatic Agreement.**

**Anticipated date and/or duration of proposed action: (MM/DD/YY): 30 Jun 2013, 60 days**

**Reason for using a record of environmental consideration :**

- b. Per 32 CFR Part 651, Appendix B, Section II, the following CX applies which states: Per 32 CFR Part 651, Appendix B, Section II, the following CX applies which states: (g) Repair and maintenance activities (1) Routine repair and maintenance of buildings, airfields, grounds, equipment, and other facilities to include but not limited to the removal and disposal of asbestos-containing material and lead-based paint IAW applicable regulations; removal of dead, diseased or damaged trees; and repair of roofs, doors, windows or fixtures or work on historic structures.**

**(date) Tracy R. Neitzer \_\_\_\_\_ Acting Chief, Master Planning  
Division**

**(date) Reita A. Kuster \_\_\_\_\_ Acting Chief, Environmental  
Division, Installation Environmental Coordinator**

**(date) George J. Schaub \_\_\_\_\_ Environmental Lead-  
Based Paint Manager, Installation Historical Preservation Manager**

**(date) Chase M. Burns \_\_\_\_\_ Asbestos & Lead-Based Paint  
Control Officer**

**(date) William A. Abbott \_\_\_\_\_ Industrial Hygiene Officer**

**(date) Quilla Bennett \_\_\_\_\_ NEPA Program**